## Case 23-12019-pmm Doc 38 Filed 04/26/24 Entered 04/27/24 00:32:52 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 23-12019-pmm Kim M. Branch Chapter 13

Debtor

### **CERTIFICATE OF NOTICE**

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Apr 24, 2024 Form ID: 155 Total Noticed: 22

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

^ Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

#### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 26, 2024:

| Recip ID | Recipient Name and Address  |
|----------|---|
| db       | + Kim M. Branch, 194 E. Fariston Drive, Philadelphia, PA 19120-1006   |
| 14797236 | ISN Corporation, 2000 N Classen Blvs Suite 3200, Oklahoma City, OK 73106  |
| 14832618 | + Nationstar Mortgage LLC, C/O Michael Farrington, 701 Market Streewt, Ste. 5000, Philadelphia, PA 19106-1541   |
| 14800455 | <ul> <li>Nationstar Mortgage LLC, c/o Roger Fay, Esquire, Milstead &amp; Associates, LLC, 14000 Commerce Parkway, Suite H, Mount Laurel, NJ<br/>08054-2242</li> </ul> |

#### TOTAL: 4

#### $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Standard Time.              |   |   |                      |   |
|-----------------------------|---|---|----------------------|---|
| <b>Recip ID</b><br>14797233 | + | Notice Type: Email Address<br>Email/Text: BKPT@cfna.com | Date/Time            | Recipient Name and Address  |
| 14777233                    |   | Linui Ica. Bai I ecim.com                               | Apr 24 2024 23:47:00 | CFNA/Credit First Natl Assoc, Attn: Bankruptcy,<br>Po Box 81315, Cleveland, OH 44181-0315   |
| 14825464                    |   | Email/Text: megan.harper@phila.gov                      | Apr 24 2024 23:47:00 | Water Revenue Bureau, c/o City of Philadelphia<br>Law Department, Tax & Revenue Unit,<br>Bankruptcy Group, MSB, 1401 John F. Kennedy<br>Blvd., 5th Floor, Philadelphia, PA 19102-1595 |
| 14797234                    | + | Email/PDF: creditonebknotifications@resurgent.com       | Apr 24 2024 23:51:20 | Credit One Bank, Attn: Bankruptcy Department,<br>Po Box 98873, Las Vegas, NV 89193-8873   |
| 14800933                    |   | Email/PDF: resurgentbknotifications@resurgent.com       | Apr 24 2024 23:51:20 | LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587  |
| 14810667                    | + | Email/Text: bankruptcydpt@mcmcg.com                     | Apr 24 2024 23:47:00 | Midland Credit Management, Inc., PO Box 2037,<br>Warren, MI 48090-2037  |
| 14797237                    | + | Email/Text: nsm_bk_notices@mrcooper.com                 | Apr 24 2024 23:47:00 | Mrc/united Wholesale M, Attn: Bankruptcy, P. O. Box 619098, Dallas, TX 75261-9098   |
| 14815296                    |   | Email/Text: nsm_bk_notices@mrcooper.com                 | Apr 24 2024 23:47:00 | Nationstar Mortgage LLC, ATTN: Bankruptcy<br>Department, PO Box 619096, Dallas, TX<br>75261-9741  |
| 14832436                    | ^ | MEBN  | Apr 24 2024 23:46:01 | Nationstar Mortgage LLC, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541  |
| 14813440                    |   | Email/Text: Bankruptcy.Notices@pnc.com                  | Apr 24 2024 23:47:00 | PNC Bank, National Association, PO BOX 94982,<br>Cleveland, OH 44101  |
| 14797232                    |   | Email/Text: Bankruptcy.Notices@pnc.com                  | Apr 24 2024 23:47:00 | BBVA, Attn: Bankruptcy, 5 South 20th St,<br>Birmingham, AL 35233  |
| 14797238                    | + | Email/Text: bankruptcy@bbandt.com                       | Apr 24 2024 23:47:00 | Sheffield Financial, Attn: Bankruptcy, 214 N<br>Tryon St, Charlotte, NC 28202-1078  |
| 14797240                    | + | Email/PDF: ais.sync.ebn@aisinfo.com                     | Apr 25 2024 00:05:02 | Synchrony Bank, Attn: Bnakruptcy, Po Box 965060, Orlando, FL 32896-5060   |
| 14797239                    | + | Email/PDF: ais.sync.ebn@aisinfo.com                     | Apr 24 2024 23:51:20 | Synchrony Bank, Attn: Bankruptcy, Po Box 965060, Orlando, FL 32896-5060   |
|                             |   |   |                      |   |

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District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: Apr 24, 2024 Form ID: 155 Total Noticed: 22

14797241 + Email/PDF: ais.sync.ebn@aisinfo.com Apr 24 2024 23:51:07 Synchrony/PayPal Credit, Attn: Bankruptcy, Po Box 965060, Orlando, FL 32896-5060 14809184 + Email/Text: bankruptcy@bbandt.com Apr 24 2024 23:47:00 Truist Bank, Attn: Support Services, P.O. Box 85092, Richmond, VA 23286-0001 14799235 Email/PDF: OGCRegionIIIBankruptcy@hud.gov Apr 25 2024 00:05:37 U.S. Department of Housing and Urban Development, 100 Penn Square East, Philadelphia, 14797235 + Email/Text: sbse.cio.bnc.mail@irs.gov Apr 24 2024 23:47:00 irs, po box 7346, Philadelphia, PA 19101-7346 14797242 + Email/Text: usapae.bankruptcynotices@usdoj.gov Apr 24 2024 23:47:00 us attorneys office, 615 chestnut street, 12th floor,

TOTAL: 18

#### **BYPASSED RECIPIENTS**

Philadelphia, PA 19106-4490

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 26, 2024 Signature: /s/Gustava Winters

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 24, 2024 at the address(es) listed below:

Name Email Address

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

KENNETH E. WEST

on behalf of Trustee KENNETH E. WEST ecfemails@ph13trustee.com philaecf@gmail.com

MICHAEL PATRICK FARRINGTON

on behalf of Creditor Nationstar Mortgage LLC mfarrington@kmllawgroup.com

MICHELLE LEE

on behalf of Debtor Kim M. Branch bky@dilworthlaw.com

ROGER FAY

on behalf of Creditor Nationstar Mortgage LLC rfay@alaw.net bkecf@milsteadlaw.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

Form 155 (2/24)

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

| IN RE:              | )                    |     |
|---------------------|----------------------|-----|
| Kim M. Branch       | ) Case No. 23–12019– | pmm |
| aka Marcella Branch | )                    | •   |
| D 1. ()             | )                    |     |
| Debtor(s).          | Chapter: 13          |     |
|                     | )                    |     |
|                     | )                    |     |

#### **ORDER CONFIRMING PLAN UNDER CHAPTER 13**

**AND NOW**, upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

**A.** a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

**B.** the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Date: April 23, 2024 For The Court

Patricia M. Mayer

Judge, United Štates Bankruptcy Court